



*Love Covers a
Multitude of*

Sin



1 Timothy 1:19

(Timothy) Hold (ing) onto faith and a good conscience, which some have rejected and so have suffered shipwreck with regard to the faith.



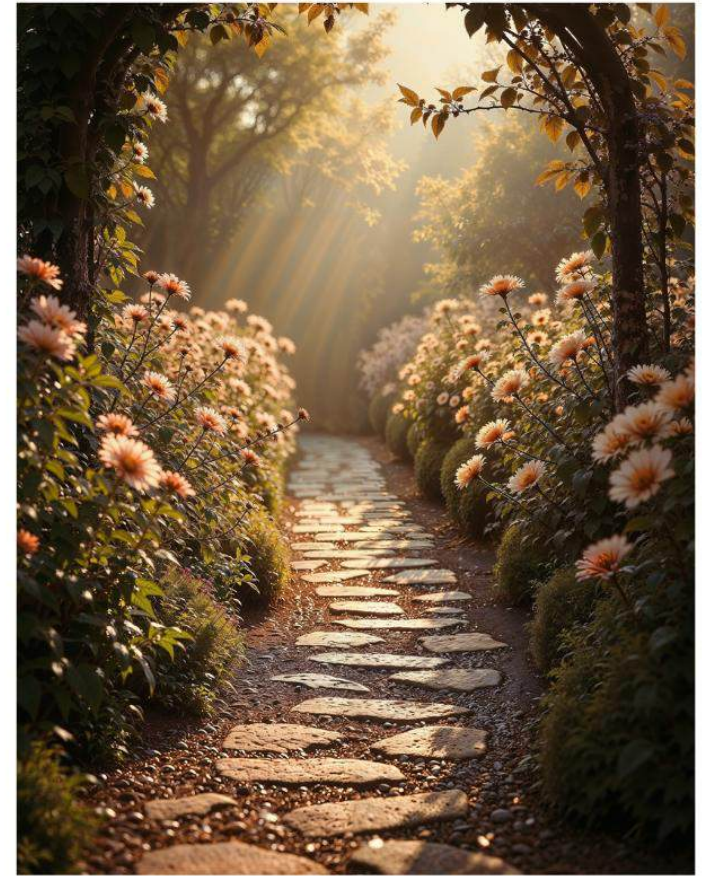
James 1:14 – 16 (NASB)

¹⁴ But each one is tempted when he is carried away and enticed by his own lust. ¹⁵ Then when lust has conceived, it gives birth to sin; and sin, when it has run its course, brings forth death.

¹⁶ Do not be deceived, my beloved brothers and sisters.

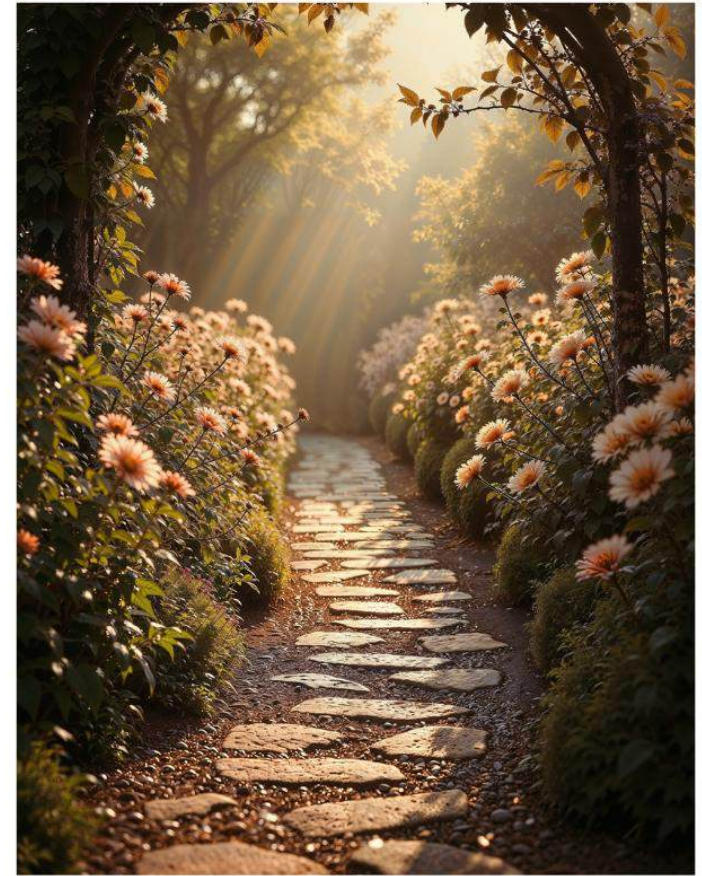
Genesis 3:1 – 7

¹ Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?” ² The woman said to the serpent, “We may eat fruit from the trees in the garden,



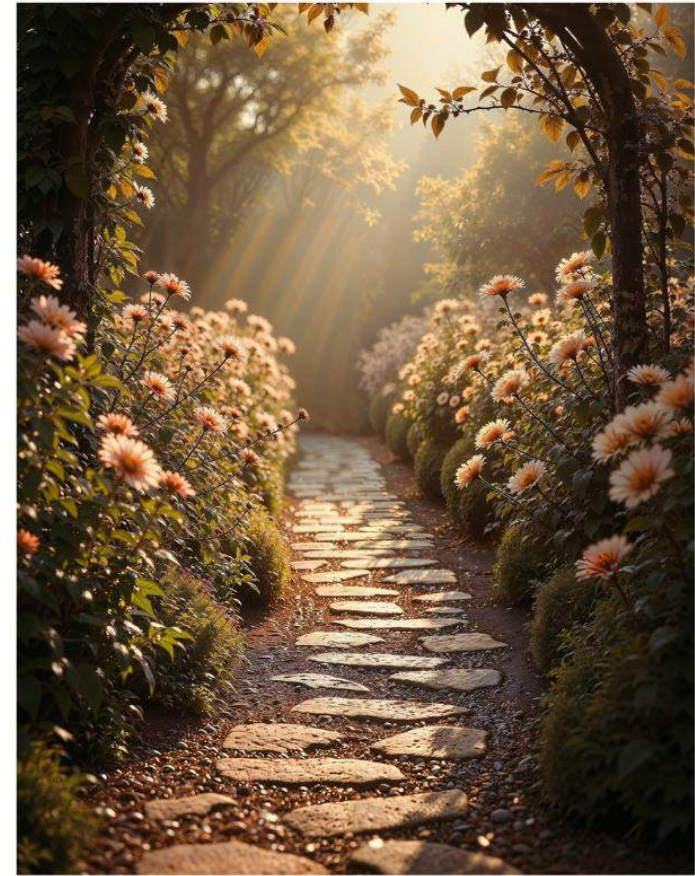
Genesis 3:1 – 7

³ but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’” ⁴ “You will not certainly die,” the serpent said to the woman.



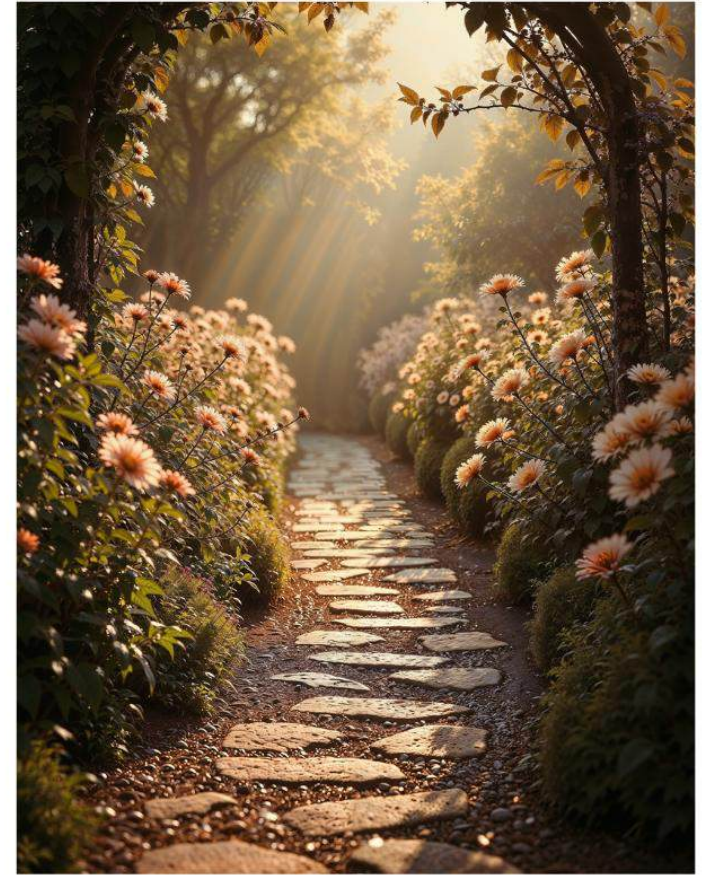
Genesis 3:1 – 7

⁵“For God knows that when you eat from it, your eyes will be opened, and you will be like God, knowing good and evil.”



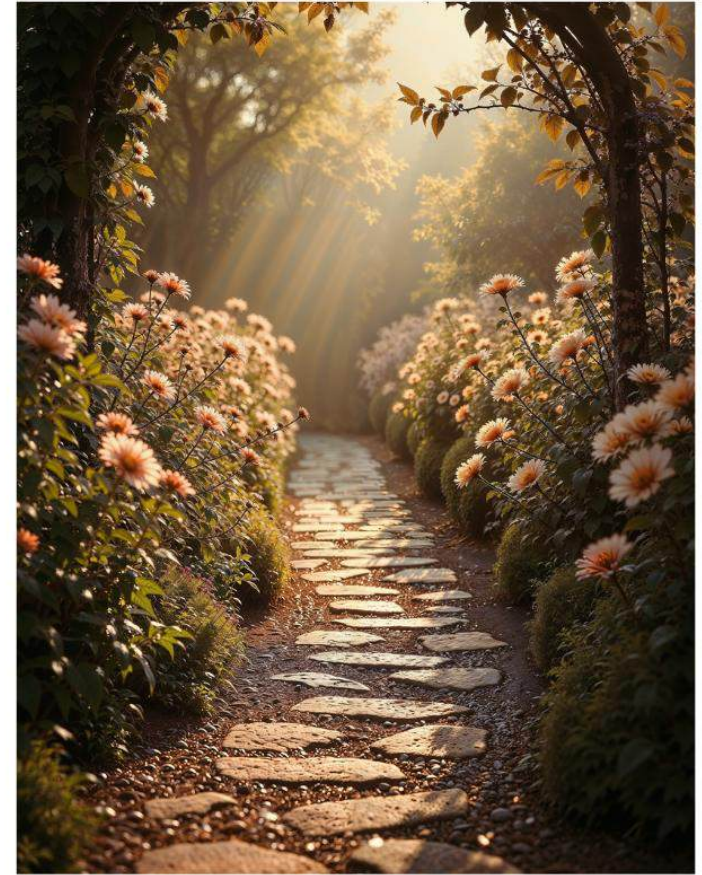
Genesis 3:1 – 7

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.



Genesis 3:1 – 7

⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.



The serpent tapped into the forbidden fruit's potential.



1 John 2:15 – 17

¹⁵ Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them.



1 John 2:15 – 17

¹⁶ For everything in the world
—the lust of the flesh, the
lust of the eyes, and the
pride of life—comes not
from the Father but from the
world.



1 John 2:15 – 17

¹⁷ The world and its desires
pass away, but whoever
does the will of God lives
forever.



Hebrews 11:24-27 (KJV)

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; ²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;



Hebrews 11:24-27 (KJV)

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.



Recompense

Compensation or reward
given for loss or harm
suffered or effort made.



Romans 6:15 – 17, 20

¹⁵ I do not understand what I do. For what I want to do, I do not do, but what I hate, I do. ¹⁶ And if I do what I do not want to do, I agree that the law is good. ¹⁷ As it is, it is no longer I myself who do it, but it is sin living in me.



Romans 6:15 – 17, 20

²⁰ Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.



Sin will take you farther than
you want to go, keep you
longer than you want to stay,
and cost you more than you
want to pay.



Romans 1:21 – 22

²¹For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile, and their foolish hearts were darkened. ²²Although they claimed to be wise, they became fools...



What is sin?



What is sin?

To err

To miss the mark or goal

Commission or Omission

Against God, Others & Self

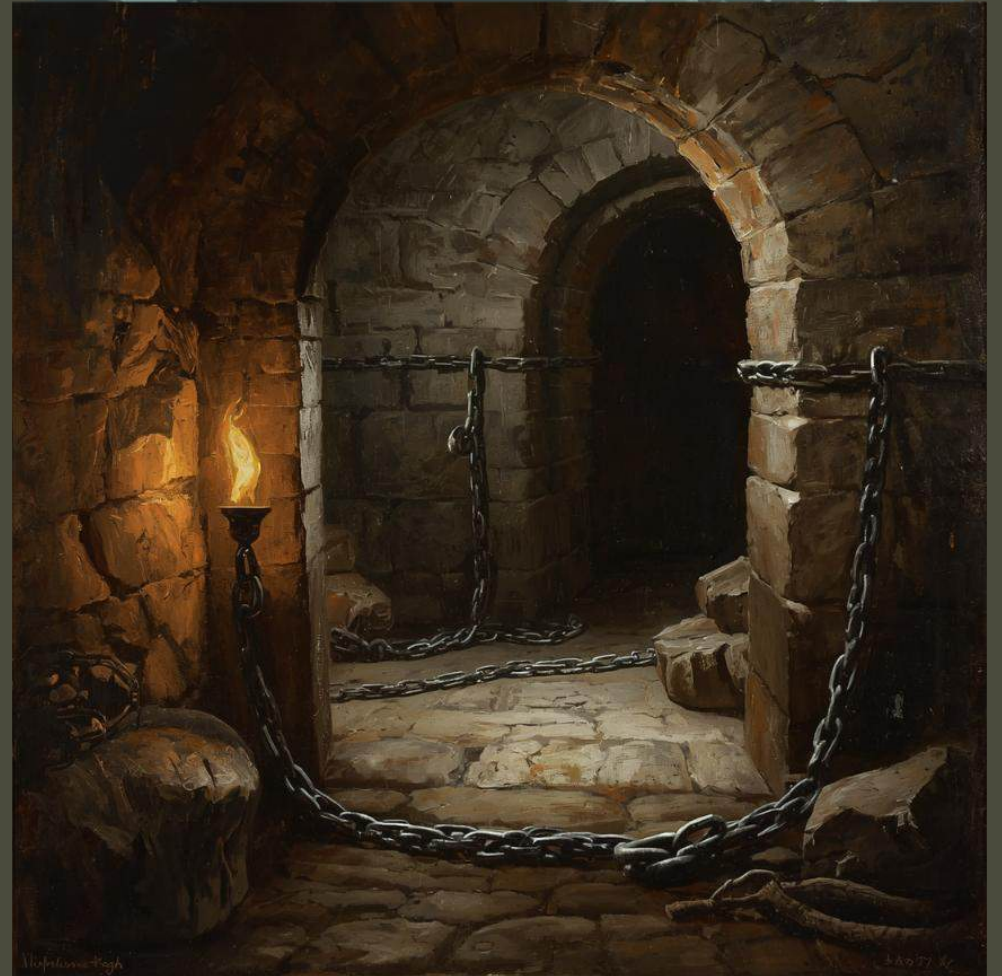


Luke 9:23

Then he said to the crowd, “If any of you wants to be my follower, you must give up your own way, take up your cross daily, and follow me.

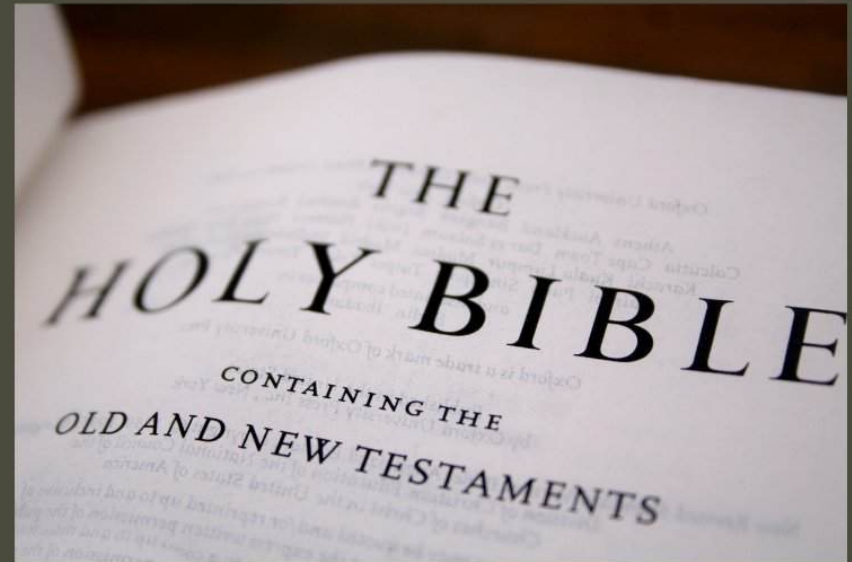


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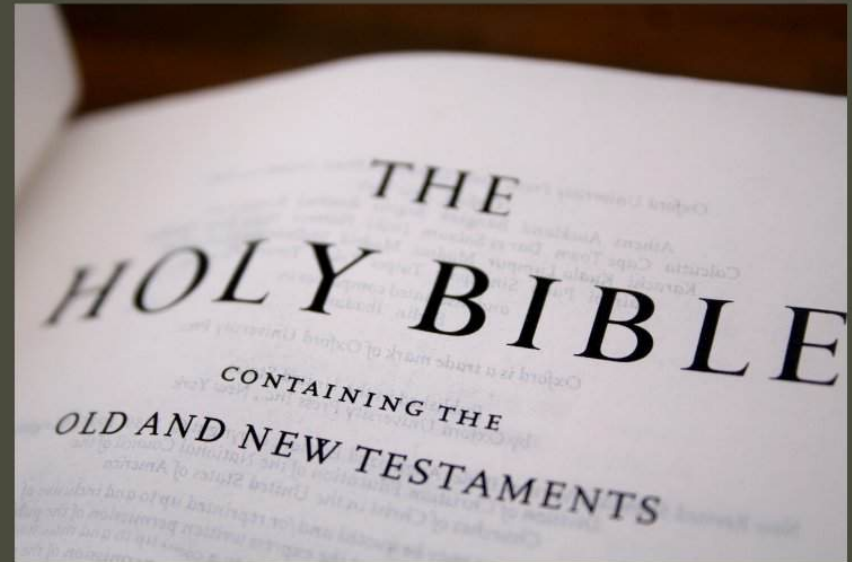
Romans 5:20-21 (NLT)

²⁰ God's law was given so that all people could see how sinful they were. But as people sinned more and more, God's wonderful grace became more abundant.



Romans 5:20-21 (NLT)

²¹ So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.





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