
A close-up, artistic shot of a woman's face in a shower. Her face is the central focus, with multiple overlapping reflections visible on the glass, creating a layered, ethereal effect. The lighting is soft and warm, highlighting her features. The background is blurred, showing the shower environment.

THE MIRROR

OF THE SOUL



It can be your best
friend or your worst
enemy.





Corinth





1 CORINTHIANS 13:1-12 (NKJV)

¹¹ When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.





1 CORINTHIANS 13:1-12 (NKJV)

¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.



The image features a central white rectangular area that appears to be a piece of paper torn from a larger sheet. The top and bottom edges of this white area are irregular and jagged, revealing a dark, textured background underneath. The background consists of two distinct sections: a top section with a mottled green and brown pattern, and a bottom section with a dense, dark brown, fibrous texture resembling wood or bark. Centered on the white paper is the text "A Negative Approach" written in a black, elegant cursive script.

A Negative Approach



In this life, our
reflection is
skewed and
warped .



We see in a
mirror dimly.



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The image features a central white rectangular area with a torn paper edge effect. The top edge of this white area is irregular and jagged, revealing a background of a forest with green and brown foliage. The bottom edge of the white area is also jagged, revealing a darker, more dense forest with brown and purple tones. Centered on the white background is the text "A Positive Approach" in a black, cursive script font.

A Positive Approach



A mirror is an instrument of
revelation .



For now we see in a mirror,
dimly, but then face to face.
Now I know in part, but then
I shall know just as I also am
known.

JAMES 1:19-25

¹⁹ So then, my beloved brethren,
let every man be swift to hear,
slow to speak, slow to wrath; ²⁰
for the wrath of man does not
produce the righteousness of
God.



JAMES 1:19-25

²¹ Therefore, lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.



JAMES 1:19-25

²² But be doers of the word, and not hearers only, deceiving yourselves.

²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror;



JAMES 1:19-25

²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was.



JAMES 1:19-25

²⁵ But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.





Filthiness

(ruparia) => (rupos)

wax in the ear

Implanted

Engrafted; not an inborn characteristic;
something outside of us is placed within us

Verse 19 – So then, my beloved brethren, let every man be swift to hear...
Before you react

Verse 19 – So then, my beloved brethren, let every man be swift to hear...
Before you react

Verse 21 – Get the wax out of your ears and receive the implanted word
which will save your soul.

Verse 19 – So then, my beloved brethren, let every man be swift to hear...
Before you react

Verse 21 – Get the wax out of your ears and receive the implanted word
which will save your soul.

Verse 22 - But be doers of the word, and not hearers only, deceiving
yourselves.



He hears the
Word.





He hears the
Word.



JAMES 1:22

But be doers of the word, and not hearers only, deceiving yourselves.



THE MIRROR

OF THE SOUL

